Dear Councillor, 22nd. November 2020

You are hereby requested to attend the *ANNUAL GENERAL MEETING* of *BLACKWOOD TOWN COUNCIL* that will be held at *6.30pm on Monday* 7th. *December 2020*.

The meeting will be held on a *remote basis* in accordance with the provisions of The Local Authorities (Coronavirus) (Meetings) (Wales) Regulations 2020.

If any member has any query or requires further information on any item please contact me prior to the meeting

Yours faithfully,

JOHN HOLD Clerk to the Council

AGENDA

- 1. To Receive Apologies for Absence
- 2. Declarations of Interest
 - Councillors are reminded of their personal responsibility to declare any personal and/or prejudicial interest(s) in respect of any item of business on the agenda in accordance with the Local Govt. Act 2000, the Council's Constitution and the Code of Conduct for Councillors.
- 3. Outgoing Mayoral Report
- 4. To Elect a Mayor
- 5. To Elect a Deputy Mayor
- 6. To Nominate Members to the following -
 - (a) Finance & Policy Committee
 - (b) Planning & Licensing Committee
 - (c) Environment Committee
 - (d) Newsletter/Web Page Committee
 - (e) Twinning Committee
 - (f) Events Committee
- 7. To Nominate Members to the following
 - (a) Town & Community Council Joint Liaison Committee
 - (b) C.C.B.C. Community Council Liaison Sub-Committee
 - (c) Blackwood Town Centre Management Group
 - (d) Retail Partnership Group
 - (e) After Hours/Night time Economy Group / Bus Station Multi Agency Group
 - (f) One Voice Wales Area Committee & Larger Councils Committee
 - (g) Plas Mawr Community Centre Committee
 - (h) Bi-Centenary Committee

- 8. To Confirm Provisional Dates & Times of Future Council Meetings & Method of Notification (E mail)
- 9. Correspondence
- 10. Schedule of Payments
- 11. To Confirm the Minutes of the Town Council Meeting held remotely on 9th. November 2020
- 12. Matters Arising
- 13. To Receive the Minutes of the Policy & Finance Committee meeting held remotely on 30th. November 2020
- 14. Independent Review Panel for Wales Draft Report
- 15. Medium Term Budget Strategy/ Budget Requirements 2021/2022 & Precept Setting
- 16. Planning Applications
- 17. Reports